

**A Comparison of the UUA Article II Study Commission's
Jan 17, 2023 Proposed Changes to the UUA Bylaws**

(Purposes, Principles & Sources, Freedom of Belief, and Inclusion)

(When markup is used, text to be deleted is crossed out, and text to be added is underlined.)

Section C-2.2. C-2.1. Purposes.

The Unitarian Universalist Association ~~shall~~ will devote its resources to and ~~exercise its corporate~~ use its organizational powers for religious, educational and humanitarian purposes. ~~The primary purpose of the Association is to serve the needs of its member congregations, organize new congregations, extend and strengthen Unitarian Universalist institutions and implement its principles.~~

Its primary purposes are to assist congregations in their vital ministries, support and train leaders both lay and professional, to foster lifelong faith formation, to heal historic injustices, and to advance our Unitarian Universalist values in the world.

The purpose of the Unitarian Universalist Association is to actively engage its members in the transformation of the world through liberating Love.

DELETE THE FOLLOWING:

Section C-2.1. Principles.

We, the member congregations of the Unitarian Universalist Association, covenant to affirm and promote

- The inherent worth and dignity of every person;
- Justice, equity and compassion in human relations;
- Acceptance of one another and encouragement to spiritual growth in our congregations;
- A free and responsible search for truth and meaning;
- The right of conscience and the use of the democratic process within our congregations and in society at large;
- The goal of world community with peace, liberty and justice for all;
- Respect for the interdependent web of all existence of which we are a part.

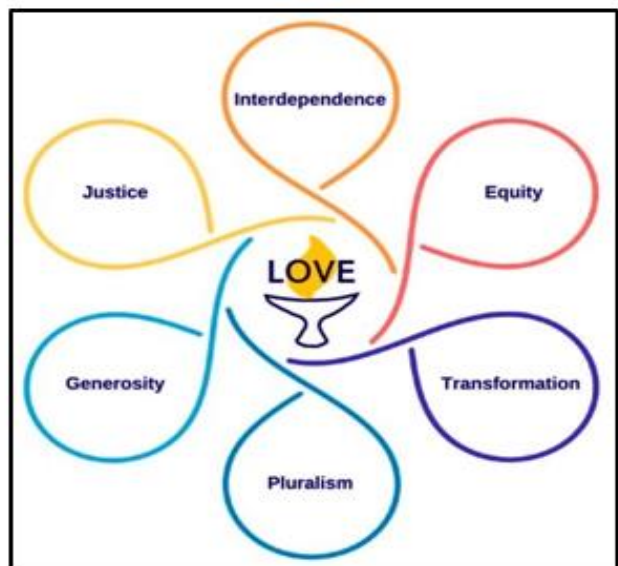
REPLACE WITH THE FOLLOWING:

Section C-2.2. Values and Covenant.

As Unitarian Universalists, we covenant, congregation-to-congregation and through our association, to support and assist one another in our ministries. We draw from our heritages of freedom, reason, hope, and courage, building on the foundation of love.

Love is the power that holds us together and is at the center of our shared values. We are accountable to one another for doing the work of living our shared values through the spiritual discipline of Love.

Inseparable from one another, these shared values are:



NOTE: *Bold-italicized text* is used in the right column below to highlight language from the 7 Principles that is included in the proposed amendments. (None of the A2SC’s proposed text was actually italicized.)

<p>(Current Principles matched to proposed where possible)</p> <p>7. <i>Respect for the interdependent web of all existence of which we are a part</i></p> <p>4. <i>A free and responsible search for truth and meaning</i></p> <p>2. <i>Justice, equity and compassion in human relations</i></p> <p>5. <i>The right of conscience and the use of the democratic process within our congregations and in society at large</i></p> <p>3. <i>Acceptance of one another and encouragement to spiritual growth in our congregations</i></p> <p>1. <i>The inherent worth and dignity of every person</i></p> <p>6. <i>The goal of world community with peace, liberty, and justice for all</i></p>	<p>(Section C-2.2. continued) REPLACE WITH THE FOLLOWING:</p> <p>Interdependence. We honor <i>the interdependent web of all existence.</i></p> <p>We covenant to cherish Earth and all beings by creating and nurturing relationships of care and respect. With humility and reverence, we acknowledge our place in the great web of life, and we work to repair harm and damaged relationships.</p> <p>Pluralism. We celebrate that we are all sacred beings diverse in culture, experience, and theology.</p> <p>We covenant to learn from one another in our <i>free and responsible search for truth and meaning</i> . We embrace our differences and commonalities with Love, curiosity, and respect.</p> <p>Justice. We work to be diverse multicultural Beloved Communities where all thrive.</p> <p>We covenant to dismantle racism and all forms of systemic oppression. We support the use of inclusive <i>democratic processes</i> to make decisions.</p> <p>Transformation. We adapt to the changing world.</p> <p>We covenant to collectively transform and <i>grow spiritual</i> ly and ethically. Openness to change is fundamental to our Unitarian and Universalist heritages, never complete and never perfect.</p> <p>Generosity. We cultivate a spirit of gratitude and hope.</p> <p>We covenant to freely and compassionately share our faith, presence, and resources. Our generosity connects us to one another in relationships of interdependence and mutuality.</p> <p>Equity. We declare that <i>every person</i> has the right to flourish with <i>inherent dignity and worth</i> iness.</p> <p>We covenant to use our time, wisdom, attention, and money to build and sustain fully accessible and inclusive communities.</p>
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(Section C-2.1. Principles continued) DELETE SOURCES:

The living tradition which we share draws from many sources:

- Direct experience of that transcending mystery and wonder, affirmed in all cultures, which moves us to a renewal of the spirit and an openness to the forces which create and uphold life;
- Words and deeds of prophetic people which challenge us to confront powers and structures of evil with justice, compassion and the transforming power of love;
- Wisdom from the world's religions which inspires us in our ethical and spiritual life;
- Jewish and Christian teachings which call us to respond to God's love by loving our neighbors as ourselves;
- Humanist teachings which counsel us to heed the guidance of reason and the results of science, and warn us against idolatries of the mind and spirit;
- Spiritual teachings of Earth-centered traditions which celebrate the sacred circle of life and instruct us to live in harmony with the rhythms of nature

Grateful for the religious pluralism which enriches and ennobles our faith, we are inspired to deepen our understanding and expand our vision. As free congregations we enter into this covenant, promising to one another our mutual trust and support.

REPLACE WITH THE FOLLOWING:

Section C-2.3. Inspirations.

As Unitarian Universalists, we use, and are inspired by, sacred and secular understandings that help us to live into our values. We respect the histories, contexts and cultures in which they were created and are currently practiced.

These sources ground us and sustain us in ordinary, difficult, and joyous times. Grateful for the religious ancestries we inherit and the diversity which enriches our faith, we are called to ever deepen and expand our wisdom.

Section C ~~2.3~~ 2.4 Inclusion.

Systems of power, privilege, and oppression have traditionally created barriers for persons and groups with particular identities, ages, abilities, and histories. We pledge to replace such barriers with ever-widening circles of solidarity and mutual respect. We strive to be an association of congregations that truly welcome all persons who share our values. ~~and~~ We commit to being an association of congregations structuring congregational and associational life in ways that empowers and enhances everyone's participation, especially those with historically marginalized identities.

Section C ~~2.4~~ 2.5 Freedom of Belief ~~belief.~~

Congregational freedom and the individual's right of conscience are central to ~~Nothing herein shall be deemed to infringe upon the individual freedom of belief which is inherent in the Universalist and Unitarian heritages~~ our Unitarian Universalist heritage. Congregations may establish or to conflict with any statements of purpose, covenants, and or bonds of union so long as they do not require that members adhere to a particular creed used by any congregation unless such is used as a creedal test.